



**Application for the City Center Partnership's CityDesign Award of Excellence**

**Please Provide the Following Information:**

Date: \_\_\_\_\_

Name of Project Nominated (must be in the City Center): \_\_\_\_\_

Building Address: \_\_\_\_\_

Project Summary: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Start Date: \_\_\_\_\_ Completion Date: \_\_\_\_\_

Property and/or Business Owner Contact Name: \_\_\_\_\_

How has this project enhanced the City Center?: \_\_\_\_\_

Contact name of the main person responsible for the project: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Daytime Phone: \_\_\_\_\_ Other Phone: \_\_\_\_\_

Fax: \_\_\_\_\_ email: \_\_\_\_\_

Property Owner, if different than business owner: \_\_\_\_\_

Property Owner contact information-phone/email: \_\_\_\_\_

Nominated by: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_

Daytime Phone: \_\_\_\_\_ email: \_\_\_\_\_

**Project Submission Categories**

*(Please check appropriate category and the construction cost range of project as requested for renovation and new construction project. Note: these categories are for jury reference only and awards may not be given in all categories.)*

- Renovation
  - Under \$1,000,000
  - \$1,000,000 - \$3,000,000
  - Over \$3,000,000

- New Construction
  - Under \$2,000,000
  - \$2,000,000 - \$5,000,000
  - Over \$5,000,000

Façade Improvements

Downtown Detail

This category is for projects that include improvements such as exterior signage, landscaping and beautification, public art, and exterior furnishings

**Additional Documentation Required to Accompany Application**

Photographs Before (if applicable) Renovation and façade improvement projects strongly encouraged to submit before photographs

Photographs of Completed Project

Brief Written Description

**Project Credit**

Project Name: \_\_\_\_\_

Architect: \_\_\_\_\_

Engineering Consultants: \_\_\_\_\_

Landscape Architect: \_\_\_\_\_

Construction Manager or General Contractor: \_\_\_\_\_

Photographer: \_\_\_\_\_

Others to be recognized: \_\_\_\_\_

**All applications and accompanying materials must be submitted by September 17, 2010. Submit to:**

**City Center Partnership  
PO Box 193  
Mankato, MN 56002**